

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all identified attachments are being transmitted by the Office electronic filing system in accordance with § 1.6(a)(4) on November 21, 2007 for:

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

By: /James A Henricks/
James A. Henricks, 31,168

Applicant: **Phillip LeCompte, Travis
Hunsucker**

Serial No.: 10/826,166

Filed: April 16, 2004

Title: WRINGER

Examiner: REDDING, David A.

Group Art Unit: 1744

Confirmation No. 8555

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Sir:

Transmitted herewith is an amendment in the above-identified application.

Application No.: 10/826,166
Amendment dated: November 21, 2007
Reply to Office Action of: August 22, 2007
Atty. No.: 430165-092

The fee has been calculated as shown below:

	Claims Remaining After Amend't	Highest Number Last Paid For	Number Extra	Small Entity Rate	Small Entity Add'l. Fee	Standard Rate	Add'l. Fee
TOTAL	17	20	= 0	x \$ 25	0	x \$ 0	0
INDEP.	6	7	= 0	x \$ 105	0	X \$ 0	0
1st Presentation of Multiple Dependent Claim				x \$370	0	X \$285	0
				TOTAL	\$ 0	TOTAL	\$ 0

☒ The Commissioner is hereby authorized to credit overpayments or charge the following fees to Deposit Account No. 50-0655:

- a. ☒ Fees required under 37 CFR 1.16.
- b. ☒ Fees required under 37 CFR 1.17.
- c. ☐ Fees required under 37 CFR 1.18.

A duplicate of this paper is enclosed.

Respectfully submitted,

Dated: November 21, 2007

/James A Henricks/
James A. Henricks
Registration No. 31,168

HENRICKS, SLAVIN & HOLMES LLP

840 Apollo Street, Suite 200
El Segundo, CA 90245-4737
310-563-1456
310-563-1460 (fax)
jhenricks@hsh-iplaw.com (Email)